



# Diamond Lake Lutheran Church

5760 Portland Ave. S. ♦ Minneapolis, MN 55417-2462 ♦ Office: 612-866-2579 ♦ Fax: 612-395-5373 ♦ [www.dllc.org](http://www.dllc.org)

*Inviting all people to a life in Christ.*

*Third Sunday of Easter*

*April 18, 2010*

*White is the liturgical color for Sundays after Easter.*

*The disciples make a big splash and breakfast with the risen Jesus in the gospel. Wading in the water (remembering our baptism) and eating with Jesus (celebrating the holy communion) is our weekly encounter with the risen Christ. Jesus asks us, with Peter, again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.*

*We invite those that are able to stand each time the symbol appears in the service bulletin.*

**PRELUDE:** .....

## WELCOME & ANNOUNCEMENTS

## TRINITY CHIMES

## CALL TO WORSHIP (11:00)

Senior Choir

*Lord, To Thee Our hearts Are Raised*.....M. Glinka

*Lord, to Thee our hearts are raised in praises holy.*

*Please complete a tri-fold "Welcome to Worship" form and place it in the offering plate. Inside you will find opportunities to: volunteer, request special prayers, sign up for events, or join specific ministries.*

‡ **CONFESSION AND FORGIVENESS**

P: Trusting in the word of life given in baptism, we are gathered in the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

P: God has given to all nations the repentance that leads to life. Let us come with repentant hearts to the God who makes all things new.

*Silence is kept for reflection.*

P: Gracious God,

**C: we confess to you all the ways in which we dismiss the resurrection news. We are slow of heart to believe. We turn from others and retreat in fear. Come into our locked rooms and breathe into us your forgiving Spirit. Reawaken our trust and strengthen our hope, that we may be witnesses to your saving power. Amen.**

P: Peace be with you, sisters and brothers. In baptism you have received a spirit of adoption; you are God's beloved children. In the name of Christ your sins are forgiven. Rejoice, and welcome this freedom as a gift.

**C: Amen.**

‡ **GATHERING SONG:** *The Day of Resurrection (1,3,4)*.....ELW 361

‡ **GREETING**

P: Alleluia! Christ is risen!

**C: Christ is risen indeed. Alleluia!**

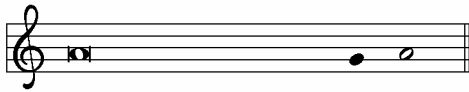
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

*We appreciate your helping us be a little "greener" by returning your 8:30 bulletins to the bin in the narthex so that we can reuse them at the 11:00 service.*

Feel free to ask one of the ushers for **HEARING DEVICES** or **LARGE PRINT BULLETINS.**

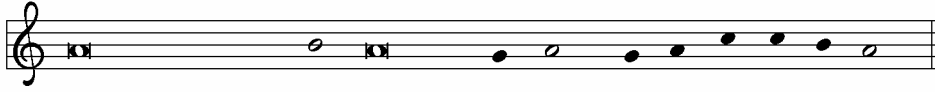
‡ **KYRIE**



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



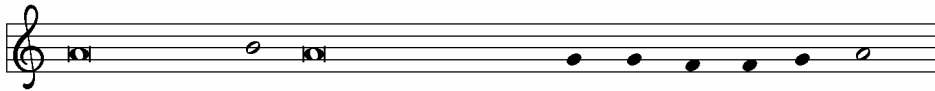
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

## † CANTICLE OF PRAISE

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*

This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

‡ **PRAYER OF THE DAY**

P: Let us pray.

**C: Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**HAPPY 70<sup>TH</sup> BIRTHDAY DIAMOND LAKE!**

**ANTHEM**

(8:30) Carillon Choir

.....

**OLD TESTAMENT READING: ACTS 9:1–6 [7–20]**

*Each of us has a story of meeting God's grace. Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation, beginning with an encounter with Jesus Christ on the way to Damascus.*

R: A reading from the Book of Acts, the 9<sup>th</sup> Chapter.

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup>He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" <sup>5</sup>He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. <sup>6</sup>But get up and enter the city, and you will be told what you are to do." <sup>7</sup>The men who were traveling with him stood speechless because they heard the voice but saw no one. <sup>8</sup>Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. <sup>9</sup>For three days he was without sight, and neither ate nor drank.

<sup>10</sup>Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." <sup>11</sup>The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup>But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; <sup>14</sup>and here he has authority from the chief priests to bind all who invoke your name." <sup>15</sup>But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; <sup>16</sup>I myself will show him how much he must suffer for the sake of my name." <sup>17</sup>So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." <sup>18</sup>And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, <sup>19</sup>and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, <sup>20</sup>and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

R: The word of the Lord.

**C: Thanks be to God.**

**NEW TESTAMENT READING: REVELATION 5:11-14**

*The vision of John recorded in Revelation offers a glimpse of cosmic worship on the Lord's Day. At its center is "the Lamb who was slain."*

R: A reading from the Book of Revelation, the 5<sup>th</sup> Chapter.

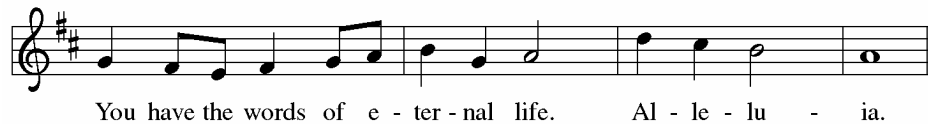
<sup>11</sup>Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, <sup>12</sup>singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

<sup>13</sup>Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" <sup>14</sup>And the four living creatures said, "AMEN!" And the elders fell down and worshiped.

R: The word of the Lord.

**C: Thanks be to God.**

‡ **GOSPEL ACCLAMATION**



‡ **GOSPEL: JOHN 21:1-19**

*The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.*

P: The holy gospel according to St. John, the 21<sup>st</sup> Chapter.

**C: Glory to you, O Lord.**

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup>Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." <sup>6</sup>He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup>That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup>But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

<sup>9</sup>When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup>Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there

were so many, the net was not torn. <sup>12</sup>Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup>This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." <sup>16</sup>A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." <sup>17</sup>He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. <sup>18</sup>Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." <sup>19</sup>(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

P: The gospel of the Lord.

**C: Praise to you O Christ.**

**SERMON:**..... Pastor Amy Thoren

**HYMN OF THE DAY:** *That Easter Day with Joy Was Bright (1,4)* ..... ELW 384

‡ **APOSTLES CREED**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

‡ **PRAYERS OF INTERCESSION**

P: Rejoicing in the glory of the resurrection dawn, let us pray for the church, the world, and all of God's creation.

*A brief silence is kept before the prayers.*

P: Lord in your mercy,

**C: . . . hear our prayer.**

P: Into your hands, O God, we commend ourselves and all for whom we pray, trusting in your abundant mercy, through Jesus Christ, our Savior and Lord.

**C: Amen.**

‡ **PEACE**

P: The peace of the Lord be with you.

**C: And also with you.**

**OFFERING**

**(8:30)** *Dick's music (fill in)*..... composer

(11:00) Senior Choir

.....composer

## ‡ OFFERTORY



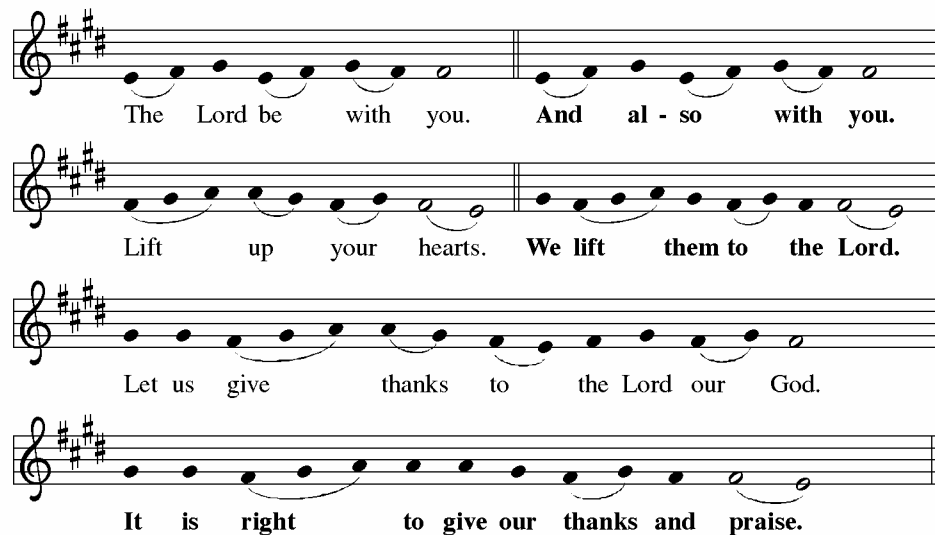
Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

## ‡ OFFERING PRAYER

P: Let us pray.

**C: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.**

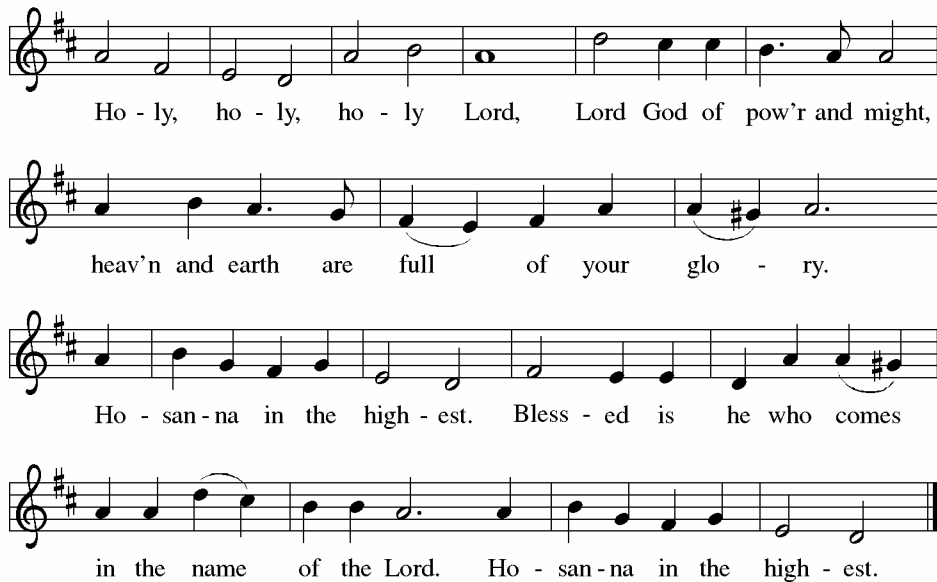
## ‡ GREAT THANKSGIVING



The Lord be with you. And al-so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:

‡ **HOLY, HOLY, HOLY**



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san-na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san-na in the high - est.

‡ **WORDS OF INSTITUTION**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

‡ **LORD'S PRAYER**

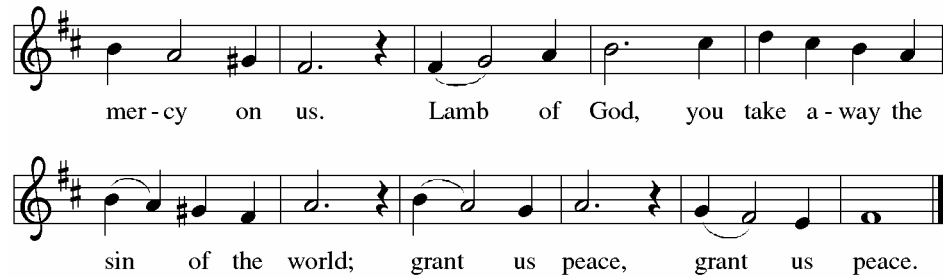
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**INVITATION TO COMMUNION**

P: Come to the banquet, for all is now ready.



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have



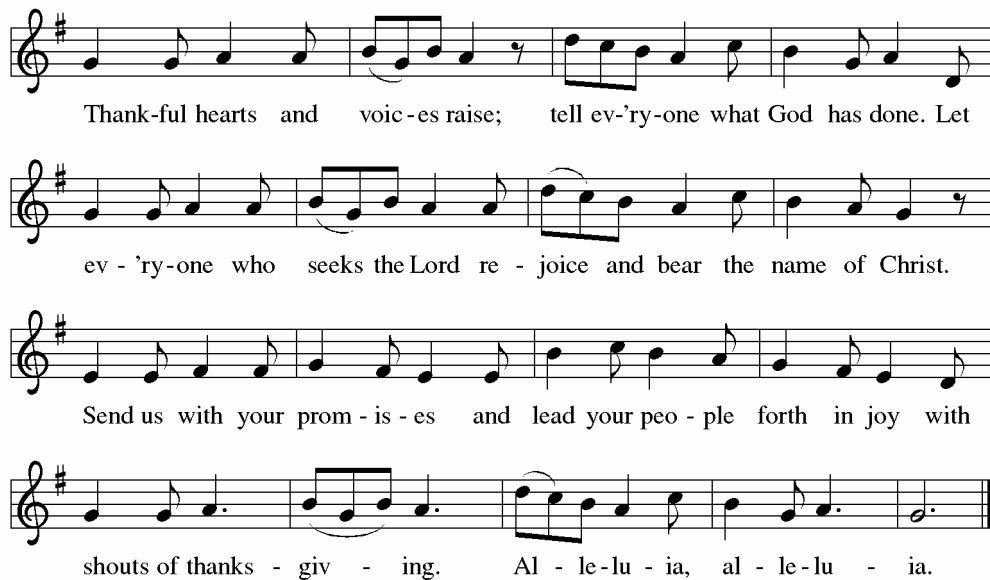
As Christ offered himself without restriction to all gathered at his Supper in Jerusalem, so too he invites all gathered here to partake in his Supper. Specific church or denominational membership is not required to receive the gifts of God. Our regular first communion class with preparation to receive the body and blood of Christ happens in first grade at Diamond Lake, but we honor other traditions and family decisions, whether this means you are a younger recipient of the bread and wine or an older one who is choosing to wait. If you or your child receives the bread and wine in another community of faith, you are welcome to receive them here. We offer a blessing to all who come forward who do not yet receive the bread and wine.

**COMMUNION HYMN:** *The Church of Christ, in Every Age* ..... ELW 729

‡ **TABLE BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
C: Amen.

‡ **SONG AFTER COMMUNION**



‡ **PRAYER AFTER COMMUNION**

P: Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.  
C: Amen.

‡ **BLESSING**

P: The God of life, who raised Jesus from the dead, who sends forth the Spirit to renew the face of the earth, be merciful to you and bless you, now and forever.  
C: Amen.

‡ **SENDING SONG:** *This Joyful Eastertide (1,3)*.....ELW 391

‡ **DISMISSAL**

P: Go in peace, serve the Lord.

**C: Thanks be to God.**

‡ **CHORAL AMEN (11:00)** › *Please remain in place until the choir concludes.*

**POSTLUDE:** .....

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**DIAMOND LAKE MINISTERS**

<i>Senior Pastor</i> .....	Rev. Mark N. Orvick
<i>Associate Pastor</i> .....	Rev. Amy C. Thoren
<i>Organist</i> .....	Richard Neighbor
<i>Senior Choir Director</i> .....	Dr. Bruce Gleason
<i>Youth Choir Director</i> .....	Paul Batz
<i>Spirit &amp; K-3 Choirs Director</i> .....	Ben Wagner
<i>Youth Choir Accompanist</i> .....	<i>position open</i>
<i>Carillon &amp; Children's Bell Choirs Director</i> .....	Chuck Linderkamp

**SERVANTS FOR TODAY, SUNDAY, APRIL 18, 2010**

	<b>8:30a</b>	<b>11:00a</b>
<i>Acolytes</i>	Ransom Williams, Sarah Miner	Lars Oslund, Annika Linde
<i>Children's Message</i>		
<i>Coffee Hosts</i>	Darin Busch & Sandy Dostal	
<i>Communion Assistants</i>	Roy & Betsy Willey	Kirk Gallup, Audrey Wessling
<i>Cued Speech</i>		Sarah Keating
<i>Greeters</i>	Nick & Betsy Roder, Julie Schmidt	Cotty Lowry & Laurie Jacobi, Dennis & Jan Johnson
<i>Music Group(s)</i>		Senior Choir
<i>Nursery Volunteers*</i>	Carol Vitelli	Brian & Stephanie Johnson
<i>Pursers</i>	Jon Brunsberg, Mike Eckroth	
<i>Readers</i>	Dave Ness	Bob Kresse
<i>Ushers</i>	<b>Drew Kleven</b> , Graydon Royce, Lyle Dean, Jon Brunsberg	<b>Ken &amp; Val Oulman</b> , Dennis & Jan Johnson

**SERVANTS FOR TODAY, SUNDAY, APRIL 25, 2010**

	<b>8:30a</b>	<b>11:00a</b>
<i>Acolytes</i>	Molly Wessling, Gabe McNee	Kathryn Hinderaker, Hannah D'Cunha
<i>Baptisms</i>		Landis Andrew Anderson, Josie Ann Whitman
<i>Children's Message</i>	Kristin McGinness	Kristin McGinness
<i>Coffee Hosts</i>	Laurie Jacobi	
<i>Communion Assistants</i>		
<i>Cued Speech</i>		Sarah Druley
<i>Greeters</i>	Jeff & Judi Simons, Sara Swanson	Ralph & Janis Mayer, Ken & Val Oulman
<i>Music Group(s)</i>	Senior Choir	
<i>Nursery Volunteers*</i>	Julie Schmidt	Laura Gallup
<i>Pursers</i>	Graydon Royce Julie Schmidt	
<i>Readers</i>	Drew Kleven	Mary Teurman
<i>Ushers</i>	<b>Tom Larson</b> , Ken, Marian, Ken Jr. Hollenbeck	<b>Bonnie Graves</b> , Dean Reder, Steve & Diane Voss

\*Nursery Volunteers assist the permanent Nursery Staff.