



# Diamond Lake Lutheran Church

5760 Portland Ave. S. ♦ Minneapolis, MN 55417-2462 ♦ Office: 612-866-2579 ♦ Fax: 612-395-5373 ♦ [www.dllc.org](http://www.dllc.org)

*Inviting all people to a life in Christ.*

Fifth Sunday of Easter

May 2, 2010, 8:30 a.m.

White is the liturgical color for Sundays after Easter.

*Easter initiates a new day. It anticipates a new heaven and a new earth. The risen Lord is making all things new. In the mystery of holy baptism God has made new people of us. Today the Lord Jesus invites us to see everyone in a new light—through the lens of love.*

We invite those that are able to stand each time the symbol appears in the service bulletin.

**PRELUDE:** *Entrada Festiva* .....David Lansky

## WELCOME & ANNOUNCEMENTS

## TRINITY CHIMES

‡ **CONFESSON AND FORGIVENESS**

P: Trusting in the word of life given in baptism, we are gathered in the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

P: God has given to all nations the repentance that leads to life. Let us come with repentant hearts to the God who makes all things new.

*Silence is kept for reflection.*

P: Gracious God,

**C: we confess to you all the ways in which we dismiss the resurrection news. We are slow of heart to believe. We turn from others and retreat in fear. Come into our locked rooms and breathe into us your forgiving Spirit. Reawaken our trust and strengthen our hope, that we may be witnesses to your saving power.**

P: Peace be with you, sisters and brothers. In baptism you have received a spirit of adoption; you are God's beloved children. In the name of Christ your sins are forgiven. Rejoice, and welcome this freedom as a gift.

**C: Amen.**

‡ **GATHERING SONG:** *Shout to the Lord* .....ELW 821

‡ **GREETING**

P: Alleluia! Christ is risen!

**C: Christ is risen indeed. Alleluia!**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

Please complete a tri-fold "Welcome to Worship" form and place it in the offering plate. Inside you will find opportunities to: volunteer, request special prayers, sign up for events, or join specific ministries.

We appreciate your helping us be a little "greener" by returning your 8:30 bulletins to the bin in the narthex so that we can reuse them at the 11:00 service.

Feel free to ask one of the ushers for **HEARING DEVICES** or **LARGE PRINT BULLETINS.**

‡ **KYRIE**



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



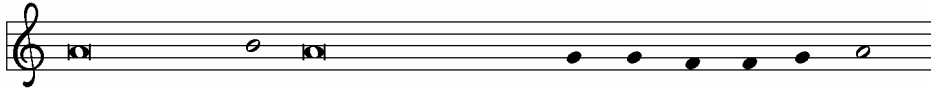
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

‡ CANTICLE OF PRAISE

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

‡ **PRAYER OF THE DAY**

P: Let us pray.

**C: O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**FIRST READING: ACTS 11:1–18**

*In defense of his earlier baptism of pagan believers, Peter demonstrates to the members of the Jerusalem church that God's intention to love Gentiles as well as Jews is revealed in Jesus' own testimony. In this way the mission to the Gentiles is officially authorized.*

R: A reading from the Book of Acts, the 11<sup>th</sup> Chapter.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. <sup>2</sup>So when Peter went up to Jerusalem, the circumcised believers criticized him, <sup>3</sup>saying, "Why did you go to uncircumcised men and eat with them?" <sup>4</sup>Then Peter began to explain it to them, step by step, saying, <sup>5</sup>I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. <sup>6</sup>As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. <sup>7</sup>I also heard a voice saying to me, 'Get up, Peter; kill and eat.' <sup>8</sup>But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' <sup>9</sup>But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' <sup>10</sup>This happened three times; then everything was pulled up again to heaven. <sup>11</sup>At that very moment three men, sent to me from Caesarea, arrived at the house where we were. <sup>12</sup>The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. <sup>13</sup>He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; <sup>14</sup>he will give you a message by which you and your entire household will be saved.' <sup>15</sup>And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. <sup>16</sup>And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' <sup>17</sup>If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" <sup>18</sup>When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

R: The word of the Lord.

**C: Thanks be to God.**

**SECOND READING: REVELATION 21:1–6**

*John's vision shows us that in the resurrection the new age has dawned; God dwells with us already. Yet we wait for the time when the tears that cloud our vision will be wiped away. Then we will see the new heaven, new earth, and new Jerusalem.*

R: A reading from the Book of Revelation, the 21<sup>st</sup> Chapter.

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying,

"See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; <sup>4</sup>he will wipe every tear from their eyes.

Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

<sup>5</sup>And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." <sup>6</sup>Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

R: The word of the Lord.

C: **Thanks be to God.**

‡ **GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

‡ **GOSPEL: JOHN 13:31–35**

*After washing the disciples' feet, predicting his betrayal, and then revealing his betrayer, Jesus speaks of his glorification on the cross. This deep complicated love of Jesus, even to death on the cross, will be the distinctive mark of Jesus' community.*

P: The holy gospel according to St. John, the 13<sup>th</sup> Chapter.

C: **Glory to you, O Lord.**

<sup>31</sup>When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.'<sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

P: The gospel of the Lord.

C: **Praise to you O Christ.**

**SERMON:** .....Pastor Amy Thoren

**HYMN OF THE DAY:** *Borning Cry* ..... ELW 732

‡ **APOSTLES CREED**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

‡ **PRAYERS OF INTERCESSION**

P: Rejoicing in the glory of the resurrection dawn, let us pray for the church, the world, and all of God's creation.

*A brief silence is kept before the prayers.*

P: Lord in your mercy,

**C: . . . hear our prayer.**

P: Into your hands, O God, we commend ourselves and all for whom we pray, trusting in your abundant mercy, through Jesus Christ, our Savior and Lord.

**C: Amen.**

‡ **PEACE**

P: The peace of the Lord be with you.

**C: And also with you.**


**OFFERING**

*Evening Prayer* ..... Engelbert Humperdinck

*Abends, will ich schlafen gehn,  
Vierzehn Engel um mich stehn:  
Zwei zu meinen Häupten,  
Zwei zu meinen Füßen,  
Zwei zu meiner Rechten,  
Zwei zu meiner Linken,  
Zweie, die mich decken,  
Zweie, die mich wecken,  
Zweie, die mich weisen,  
Zu Himmels-Paradeisen.*

*When at night I go to sleep  
Fourteen angels watch do keep  
Two my head are guarding  
Two my feet are guiding  
Two are on my right hand  
Two are on my left hand  
Two who warmly cover  
Two who o'er me hover  
Two to whom 'tis given  
To guide my steps to heaven*

‡ OFFERTORY



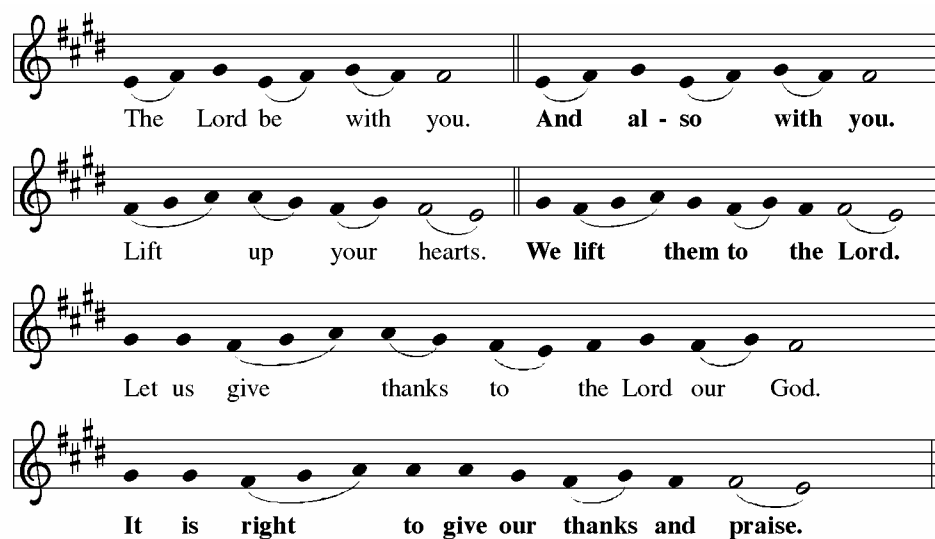
Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

‡ OFFERING PRAYER

P: Let us pray.

**C: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.**

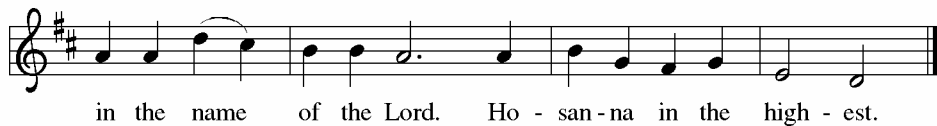
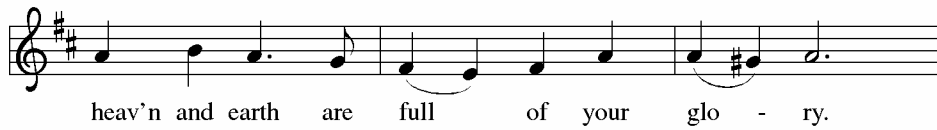
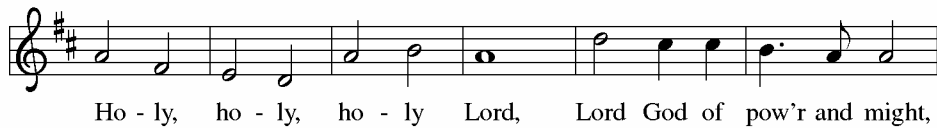
‡ GREAT THANKSGIVING



The Lord be with you. And al-so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:

‡ **HOLY, HOLY, HOLY**



‡ **WORDS OF INSTITUTION**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

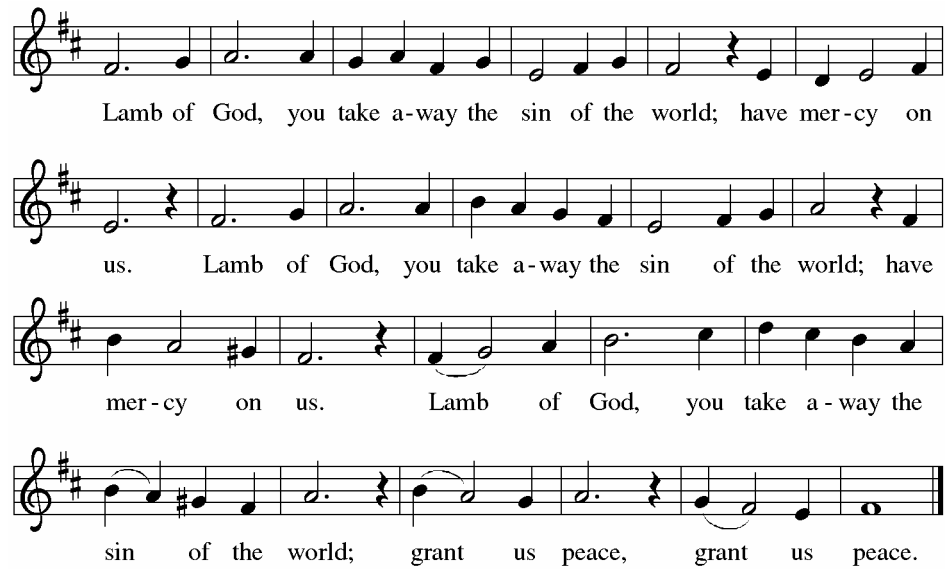
Recorded in the gospels and in Paul's letter to the Corinthians, Jesus' "Words of Institution" are the words we proclaim every time we share the Lord's Supper. With the bread and wine of communion, they are words of great promise and strength for us. The Lord's Supper is "God with us," in a concrete and life-changing way. This morning, Annika Marie Eckroth will receive her first communion at the Lord's table. Annika and her parents participated in our First Communion class before Easter and were unable to join us on Maundy Thursday for the children's first communion at that service. Please keep Annika in prayer as she receives God's precious gift of forgiveness in the body and blood of our Lord Jesus Christ.

‡ **LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**INVITATION TO COMMUNION**

P: Come to the banquet, for all is now ready.



Lamb of God, you take a-way the sin of the world; have mer-cy on  
 us. Lamb of God, you take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a-way the  
 sin of the world; grant us peace, grant us peace.

As Christ offered himself without restriction to all gathered at his Supper in Jerusalem, so too he invites all gathered here to partake in his Supper. Specific church or denominational membership is not required to receive the gifts of God. Our regular first communion class with preparation to receive the body and blood of Christ happens in first grade at Diamond Lake, but we honor other traditions and family decisions, whether this means you are a younger recipient of the bread and wine or an older one who is choosing to wait. If you or your child receives the bread and wine in another community of faith, you are welcome to receive them here. We offer a blessing to all who come forward who do not yet receive the bread and wine.

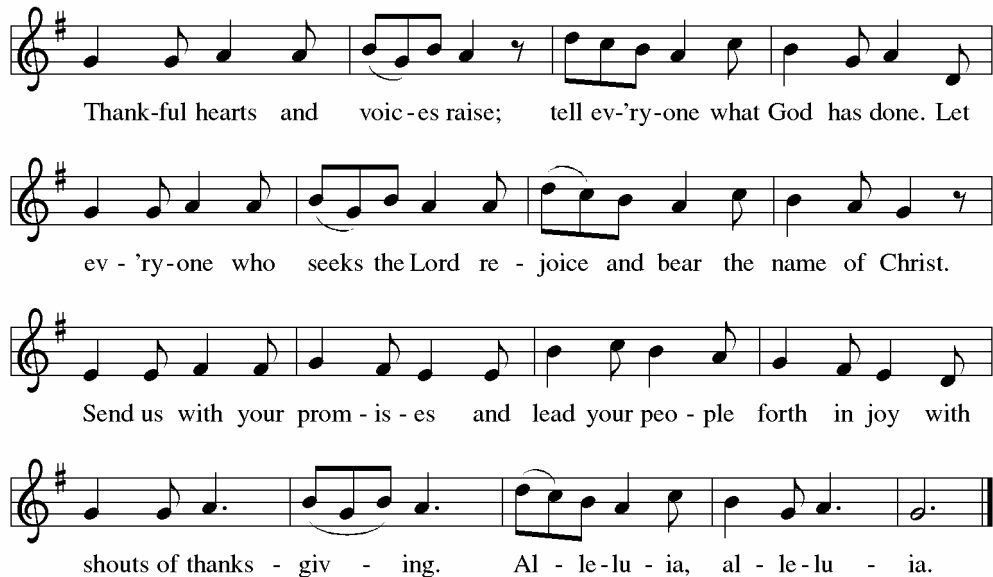
**COMMUNION HYMN:** *Let Us Break Bread Together*..... ELW 471

‡ **TABLE BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

‡ **SONG AFTER COMMUNION**



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let  
 ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.  
 Send us with your prom - is - es and lead your peo - ple forth in joy with  
 shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

‡ **PRAYER AFTER COMMUNION**

P: Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

**C: Amen.**

‡ **BLESSING**

P: The God of life, who raised Jesus from the dead, who sends forth the Spirit to renew the face of the earth, be merciful to you and bless you, now and forever.

**C: Amen.**

‡ **SENDING SONG:** *Lord, You Give the Great Commission (1,4,5)* ..... ELW 579

‡ **DISMISSAL**

P: Go in peace, serve the Lord.

**C: Thanks be to God.**

**POSTLUDE:** *Thine is The Glory* ..... arr. Lani Smith

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**DIAMOND LAKE MINISTERS**

Senior Pastor ..... Rev. Mark N. Orvick  
 Associate Pastor..... Rev. Amy C. Thoren  
 Organist ..... Richard Neighbor  
 Senior Choir Director ..... Dr. Bruce Gleason  
 Youth Choir Director ..... Paul Batz  
 Spirit & K-3 Choirs Director ..... Ben Wagner  
 Youth Choir Accompanist ..... Kevin Hobbs  
 Carillon & Children's Bell Choirs Director ..... Chuck Linderkamp

**SERVANTS FOR TODAY, SUNDAY, MAY 2, 2010**

	<b>8:30a</b>	<b>11:00a</b>
<i>Acolytes</i>	Lucas Davies, Isabelle Bergman	Carissa Shern, Timothy Eidsmoe
<i>Children's Message</i>		
<i>Coffee Hosts</i>	<b>EIGHTH GRADE PARENTS</b>	
<i>Communion Assistants</i>	Carl & Julie Sarff	<b>CONFIRMANDS</b>
<i>Cued Speech</i>		Jenee Petri
<i>Greeters</i>	Wes & Colleen Webber, Roy & Betsy Willey	Lee & June Jacobson, Darren & Christine McKigney
<i>Music Group(s)</i>	Duet: Terri Delebo, Casey Quinn	Duet: Terri Delebo, Casey Quinn Senior Choir
<i>Nursery Volunteers*</i>	Laura Gallup	Carol Olean
<i>Pursers</i>	Jeff Bureau, TR Mahler	
<i>Readers</i>	Roy Willey	<b>CONFIRMANDS</b>
<i>Ushers</i>	<b>Gayle</b> & Maryanne Anderson, Jim Wombacher, Dale Settergren	<b>Jim Teurman</b> , Bob Kresse, Kris Pearson, Diane Kornman

**SERVANTS FOR TODAY, SUNDAY, MAY 9, 2010**

	<b>8:30a</b>	<b>11:00a</b>
<i>Acolytes</i>	Lars Oslund	Hannah D'Cunha
<i>Children's Message</i>	Kathi Gallup	Sue Haffield
<i>Coffee Hosts</i>	Lyle Dean, Carl Sarff	
<i>Communion Assistants</i>		
<i>Cued Speech</i>		
<i>Greeters</i>	Frank & Carol Anderson, Dale & Doris Erickson	Dave & Monica Kilber & Family, Bob Barth, Bertha Barth
<i>Music Group(s)</i>		
<i>Nursery Volunteers*</i>	Jennie Burns	Jim & Lisa Wombacher
<i>Pursers</i>	Bob Gustafson	
<i>Readers</i>	John Hinderaker	Cynthia Dickison
<i>Ushers</i>	<b>Kirk Gallup</b> , Brad, Ally & Cullen Peterson	<b>Mark</b> Bergman, Frank Anderson, Ralph Mayer, _____ <b>NEED ONE MORE</b>

\*Nursery Volunteers assist the permanent Nursery Staff.