



Diamond Lake Lutheran Church

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Inviting all people to a life in Christ.

Third Sunday After Pentecost

June 13, 2010

Green is the liturgical color for Sundays after Pentecost.

The enormity of our sin is surpassed only by the mercy of God. We come, repentant, to the table of the Lord. In the body and blood of Jesus, in the announcement of our absolution, all our sins are forgiven. "Happy are they ... whose sin is put away." Happy are we.

We invite those that are able to stand each time the † symbol appears in the service bulletin.

PRELUDE

WELCOME & ANNOUNCEMENTS

TRINITY CHIMES

† **CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Gracious God,

C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

† **GATHERING SONG:** *There's a Wideness in God's Mercy (1,2,4)*ELW 588

† **GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

† **PRAYER OF THE DAY**

P: Let us pray.

C: O God, throughout the ages you judge your people with mercy, and you inspire us to speak your truth. By your Spirit, anoint us for lives of faith and service, and bring all people into your forgiveness, through Jesus Christ, our Savior and Lord. Amen.

Please complete a tri-fold "Welcome to Worship" form and place it in the offering plate. Inside you will find opportunities to: volunteer, request special prayers, sign up for events, or join specific ministries.

We appreciate your helping us be a little "greener" by returning your 8:30 bulletins to the bin in the narthex so that we can reuse them at the 11:00 service.

Feel free to ask one of the ushers for **HEARING DEVICES** or **LARGE PRINT BULLETINS.**

CHILDREN'S MESSAGE

OLD TESTAMENT READING: 2 SAMUEL 11:26—12:10; 12:13–15

King David seduced his neighbor Bathsheba and was responsible for the death of her husband, Uriah. God sends the prophet Nathan to confront the king. Nathan tells the king a parable and opens David's eyes to see his own guilt.

R: A reading from the Book of Samuel, the 2nd Chapter.

²⁶When the wife of Uriah heard that her husband was dead, she made lamentation for him.

²⁷When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the Lord,

And the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. ²The rich man had very many flocks and herds; ³but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. ⁴Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." ⁵Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; ⁶he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

⁷Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; ⁸I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. ⁹Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. ¹⁰Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. ¹³David said to Nathan, "I have sinned against the Lord." Nathan said to David, "Now the Lord has put away your sin; you shall not die. ¹⁴Nevertheless, because by this deed you have utterly scorned the Lord, the child that is born to you shall die." ¹⁵Then Nathan went to his house.

R: The word of the Lord.

C: Thanks be to God.

NEW TESTAMENT READING: GALATIANS 2:15–21

Paul preaches on the power of God's grace to make us faithful. We are made right with God through Jesus Christ alone, through no work of our own. As a result, Christ's life has become our whole identity.

R: A reading from the Book of Galatians, the 2nd Chapter.

¹⁵We ourselves are Jews by birth and not Gentile sinners; ¹⁶yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. ¹⁷But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! ¹⁸But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. ¹⁹For through the law I died to the law, so that I

might live to God. I have been crucified with Christ; ²⁰and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. ²¹I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

R: The word of the Lord.

C: Thanks be to God.

‡ **GOSPEL ACCLAMATION**

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

‡ **GOSPEL: LUKE 7:36—8:3**

Through a dramatic encounter of rich and poor, righteous and sinner, Jesus teaches the relationship between receiving mercy and responding with a lavish outpouring of love. Jesus also provokes his host by claiming authority to forgive sins.

P: The holy gospel according to St. Luke, the 7th Chapter.

C: Glory to you, O Lord.

³⁶One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. ³⁷And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. ³⁸She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. ³⁹Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him — that she is a sinner." ⁴⁰Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "speak." ⁴¹A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. ⁴²When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" ⁴³Simon answered, "I suppose the one for whom he canceled the greater debt." And Jesus said to him, "You have judged rightly." ⁴⁴Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. ⁴⁵You gave me no kiss, but from the time I came in she has not stopped kissing my feet. ⁴⁶You did not anoint my head with oil, but she has anointed my feet with ointment. ⁴⁷Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little." ⁴⁸Then he said to her, "Your sins are forgiven." ⁴⁹But those who were at the table with him began to say among themselves, "Who is this who even forgives sins?" ⁵⁰And he said to the woman, "Your faith has saved you; go in peace."

P: The gospel of the Lord.

C: Praise to you, O Christ.

SERMON: Rev. Alex Treitler,
Manager of the LSS Ambassador Program
Congregational Relations, Lutheran Social Service of Minnesota

GUEST SPEAKER:..... Karen Williams

HYMN OF THE DAY: *Take My Life, That I May Be*.....ELW 583

‡ **APOSTLES CREED**

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.



**INSTALLATION OF
VACATION BIBLE SCHOOL
TEACHERS & STAFF**

‡ **PRAYERS OF INTERCESSION**

P: Gathered together as God's people in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

A brief silence is kept before the prayers.

P: Hear us, O God,

C: . . . your mercy is great.

P: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

C: Amen.

OFFERING

Til The Storm Passes Mosie Lister

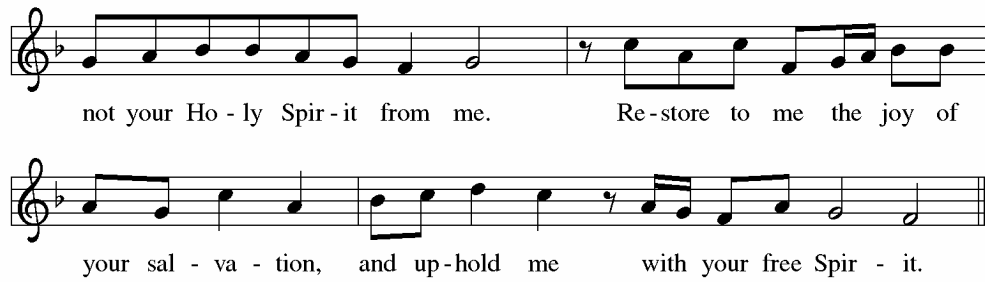
‡ **OFFERTORY**



Cre-ate in me a clean heart, O God, and re-new a right



spir-it with-in me. Cast me not a-way from your pres-ence, and take



‡ **OFFERING PRAYER**

P: Let us pray.

C: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.

‡ **LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

‡ **BLESSING**

P: The Lord bless you and keep you, the Lord's face shine on you and be gracious to you, the Lord look upon you with favor and give you peace.

C: Amen.

‡ **SENDING SONG:** *Savior, Again to Your Dear Name*..... ELW 534

‡ **DISMISSAL**

P: Go in peace, serve the Lord.

C: Thanks be to God.

POSTLUDE

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Our Welcome Home program, in partnership with Lutheran Social Service's Family Program, enables us to provide transitional housing and services to our neighbors in need. We are involved specifically with the apartment building at 2414 Oakland Ave. S.

Along with various supportive services, these apartments are made available to homeless families to help them get back on their feet. The volunteer needs for this ministry are many! If you are able to assist, please contact Debbie Bergman, our Welcome Home Ambassador, and let her know that you are interested in participating in the Welcome Home program. (You may also sign up online at www.dllc.org.) We make every effort to accommodate schedules and assign tasks based on skill(s).

Right now we are collecting supplies for our program. Please deliver donations to Diamond Lake and place them in the Welcome Home area inside the south doors. Thank you!

Debbie Bergman, Welcome Home Ambassador debbieannbergman@gmail.com 952-934-5145

From Lutheran Social Service of Minnesota:

Transitional Housing

What Is Transitional Housing?

Transitional Housing is for families who are homeless and need temporary, affordable housing. While in this housing, families receive on-site case management support, which includes:

- Weekly meeting with a case manager
- Tenant Education
- Housing search assistance
- Information and referrals

Lutheran Social Service operates two Transitional Housing Programs, one in Hennepin County and one in Anoka County.

Hennepin County

- The Family Program, located in South Minneapolis, serves one or two parent families with up to three children.
- Families may stay in this program for up to twelve months.
- All referrals for the Family Program must come from Rapid Exit. Families interested in applying for the program should first call Rapid Exit at 612.348.9875.
- To be eligible for this program, families must have stayed in a Hennepin County shelter at least two times in the past 12 months.

Anoka County

- To be eligible for the program, families must reside in Anoka County.
- Abaku Transitional Housing is located in the city of Blaine and serves one- or two-parent families with up to four children.
- Families in Abaku may stay in the program up to one year. Families in this program may also receive six months of support services after moving into permanent housing.
- Referrals for Abaku Transitional Housing must come from an Anoka County Income Maintenance Housing Advocate. Families interested in applying for this program should call 763.783.4943.

DIAMOND LAKE MINISTERS

Senior Pastor Rev. Mark N. Orvick
 Associate Pastor..... Rev. Amy C. Thoren
 Organist Richard Neighbor
 Senior Choir Director Dr. Bruce Gleason
 Youth Choir Director Paul Batz
 Spirit & K-3 Choirs Director Ben Wagner
 Youth Choir Accompanist Kevin Hobbs
 Carillon & Children's Bell Choirs Director Chuck Linderkamp

SERVANTS FOR TODAY, SUNDAY, JUNE 13, 2010

	9:30a
<i>Acolytes</i>	Lars Oslund
<i>Children's Message</i>	Jack Lewis
<i>Coffee Hosts</i>	Graydon Royce, Cynthia Dickison
<i>Communion Assistants</i>	
<i>Cued Speech</i>	Jenee Petri
<i>Greeters</i>	Darren & Christine McKigney, Ben & Kate Sexe
<i>Musicians</i>	Norma Williams
<i>Nursery Volunteers*</i>	Kristine Spanier
<i>Pursers</i>	Bob Gustafson
<i>Reader</i>	Frank Anderson
<i>Ushers</i>	Jim Teurman , Lyle Dean, Julie Schmidt, Graydon Royce

SERVANTS FOR NEXT SUNDAY, JUNE 20, 2010

Outdoor Worship

	9:30a
<i>Acolytes</i>	Hannah D'Cunha, Kathryn Hinderaker
<i>Children's Message</i>	
<i>Coffee Hosts</i>	Kathi & Laura Gallup
<i>Communion Assistants</i>	Bob & Cyndi Kresse
<i>Cued Speech</i>	<i>none</i>
<i>Greeters</i>	Brad & Becca Peterson & Family, John & Sarah McGarvey
<i>Musicians</i>	
<i>Nursery Volunteers*</i>	Lisa Marinac
<i>Pursers</i>	Jon Brunsberg, Mike Eckroth
<i>Reader</i>	Cyndi Kresse
<i>Ushers</i>	Jon Brunsberg, Jeff Simons, Greg Stromgren, Bonnie Graves

*Nursery Volunteers assist the permanent Nursery Staff.