



# Diamond Lake Lutheran Church

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*Inviting all people to a life in Christ*

*Sixth Sunday After Pentecost*

**JULY 4, 2010**

*God is the source of our nourishment. Our Lord’s invitation to "take and eat ... take and drink" is a repeated one. In the holy eucharist, in the word read and proclaimed, in the assembly of the people of God, the dominion of God has come near. Rejoice! Your name is written in heaven.*

**PRELUDE**

**WELCOME AND ANNOUNCEMENTS**

**TRINITY CHIMES**

**‡ Worship begins on page 2 of “Now the Feast and Celebration” booklet.**

**HYMNS**

**GATHERING SONG:** *God Bless Our Native Land*..... ELW 891

**HYMN OF THE DAY:** *In Christ Called to Baptize (1,2,4)* ....ELW 575

**COMMUNION HYMN:** *Blest Be the Tie That Binds* ..... ELW 656

**SENDING SONG:** *O Beautiful for Spacious Skies*..... ELW 888

**OLD TESTAMENT READING: ISAIAH 66:10–14**

*Those who returned from the exile found that the hopes for the glorious restoration of Judah were not completely fulfilled. For these disappointed people, the prophet envisions salvation in the image of a nursing woman. Mother Jerusalem and a mothering God remind the community how they are sustained and supported.*

R: A reading from the Prophet Isaiah, the 66<sup>th</sup> Chapter.

<sup>10</sup>Rejoice with Jerusalem, and be glad for her,  
all you who love her;  
rejoice with her in joy,  
all you who mourn over her —

<sup>11</sup>that you may nurse and be satisfied  
from her consoling breast;  
that you may drink deeply with delight  
from her glorious bosom.

<sup>12</sup>For thus says the LORD:

I will extend prosperity to her like a river,  
and the wealth of the nations like an overflowing stream;  
and you shall nurse and be carried on her arm,  
and dandled on her knees.

<sup>13</sup>As a mother comforts her child,  
so I will comfort you;  
you shall be comforted in Jerusalem.

<sup>14</sup>You shall see, and your heart shall rejoice;  
your bodies shall flourish like the grass;  
and it shall be known that the hand of the Lord is with his ser-  
vants, and his indignation is against his enemies.

R: The word of the Lord.

C: **Thanks be to God.**

**NEW TESTAMENT READING: GALATIANS 6:[1-6] 7-16**

*In the close of his letter to the Galatians, Paul encourages them to live as people made right with God through faith in Jesus Christ. Here Paul offers practical advice about how believers exercise common concern for one other in "the family of faith."*

R: A reading from the Book of, Galatians, the 6<sup>th</sup> Chapter.

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. <sup>2</sup>Bear one another's burdens, and in this way you will fulfill the law of Christ. <sup>3</sup>For if those who are nothing think they are something, they deceive themselves. <sup>4</sup>All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. <sup>5</sup>For all must carry their own loads.

<sup>6</sup>Those who are taught the word must share in all good things with their teacher.

<sup>7</sup>Do not be deceived; God is not mocked, for you reap whatever you sow. <sup>8</sup>If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. <sup>9</sup>So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. <sup>10</sup>So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

<sup>11</sup>See what large letters I make when I am writing in my own hand!

<sup>12</sup>It is those who want to make a good showing in the flesh that try to compel you to be circumcised — only that they may not be persecuted for the cross of Christ. <sup>13</sup>Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. <sup>14</sup>May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup>For neither circumcision nor uncircumcision is anything; but a new creation is everything! <sup>16</sup>As for those who will follow this rule — peace be upon them, and mercy, and upon the Israel of God.

R: The word of the Lord.

C: **Thanks be to God.**

‡ **GOSPEL: LUKE 10:1–11, 16–20**

*Jesus commissions harvesters and laborers to go where he would go and do what he would do. Risking hardship and danger in exchange for the experience of great joy, they offer peace and healing as signs that the reign of God is near.*

P: The holy gospel according to St. Matthew, the 10<sup>th</sup> Chapter.

After this the Lord appointed seventyothers and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup>He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go on your way. See, I am sending you out like lambs into the midst of wolves. <sup>4</sup>Carry no purse, no bag, no sandals; and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, 'Peace to this house!' <sup>6</sup>And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <sup>7</sup>Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. <sup>8</sup>Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup>cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' <sup>10</sup>But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup>'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' <sup>16</sup>Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.

<sup>17</sup>The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" <sup>18</sup>He said to them, "I watched Satan fall from heaven like a flash of lightning. <sup>19</sup>See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. <sup>20</sup>Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

P: The Gospel of the Lord.

C: **Thanks be to God.**

**POSTLUDE**

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**DIAMOND LAKE MINISTERS**

*Senior Pastor*..... Rev. Mark N. Orvick  
*Associate Pastor*.....Rev. Amy C. Thoren  
*Organist*.....Richard Neighbor  
*Senior Choir Director* .....Dr. Bruce Gleason  
*Youth Choir Director* ..... Paul Batz  
*Spirit & K-3 Choirs Director* ..... Ben Wagner  
*Youth Choir Accompanist*..... Kevin Hobbs  
*Carillon & Children's Bell Choirs Director*..... Chuck Linderkamp

**SERVANTS FOR TODAY, SUNDAY, JULY 4, 2010**

	9:30a
<i>Acolytes</i>	Anna Batz, Isabelle Bergman
<i>Children's Message</i>	
<i>Coffee Hosts</i>	Amy & Olaf Minge
<i>Communion Assistants</i>	Judy Peacock, Bonnie Graves
<i>Cued Speech</i>	
<i>Greeters</i>	Carl & Julie Sarff, Russ & Melissa Tapper
<i>Musicians</i>	
<i>Nursery Volunteers*</i>	Steve & Melissa Shaw
<i>Pursers</i>	Jeff Bureau, TR Mahler
<i>Reader</i>	Joan Christenson
<i>Ushers</i>	<b>Lyle Dean</b> , Joe Nelson, Sue Nelson, Roy Willey

\*Nursery Volunteers assist the permanent Nursery Staff.